

# Newcastle Knights News

KNIGHT VISION  
2022-2023

*Week of January 16, 2023*



*1st Grade field trip to the Roseville Theater*



*Thank you, Saylor's Mandarin Orchard! Fun times for TK.*

## January 2023

<b>Monday, 1/16</b>	<ul style="list-style-type: none"><li>● Martin Luther King, Jr. Day - NO SCHOOL</li></ul>
<b>Tuesday, 1/17</b>	<ul style="list-style-type: none"><li>● Placer High counselors visit w/8th grade re. high school registration</li><li>● Girls Volleyball @ HCP 3:15 8th, 4:15 7th</li></ul>
<b>Wednesday, 1/18</b>	<ul style="list-style-type: none"><li>●</li></ul>
<b>Thursday, 1/19</b>	<ul style="list-style-type: none"><li>● Girls Volleyball @ Franklin 3:15 8th, 4:15 7th</li></ul>
<b>Friday, 1/20</b>	<ul style="list-style-type: none"><li>● Safety Drill (rescheduled from 1/9)</li><li>● Fifth Grade Field Trip</li></ul>

### **Congratulations to our Stellar Knight winners!**

**TK - Graydon W. K - Daisy M. McKinley M.**  
**1st - Isla P. Teagan B. 2nd - Hunter L. Gunner G.**  
**3rd - Aria M. Hannah H. 4th - Cayden P. Hailey L.**  
**5th - Isaac B. Makenna R. 6th - Cori V. Lauren P.**  
**7th - Ryel L. Jacob C. 8th - Adam H. Kaylee W.**  
**Spanish - Evelyn D. Callahan L.**

## News:

**Newcastle Traffic:** When everyone works together, we all win! We greatly appreciate your patience, especially during pick-up on rainy days as it takes extra time for the students to get out to cars when they are in the gym trying to stay dry.

### TK/K - Starting Tuesday, 1/17:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

### Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

### Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

### **ALL:**

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

**Winter Enrichment** - Click [HERE](#) for Winter Enrichment Class information. Please note that several classes are full. Sign up, with the suggested donation, in the school office.

**Athletics** - We are currently looking for a Boys Volleyball Coach and a Track Coach. Please contact David Liebert, Athletic Director, at [dliebert@newcastle.k12.ca](mailto:dliebert@newcastle.k12.ca) if you are interested in helping. These are paid coaching positions.

**Calling 7th Grade Parents** - The Newcastle tradition is that 7th grade parents meet as a committee to put on the **8th grade graduation dance** and assist with a few other activities that support our 8th graders as they complete their time at Newcastle.. This is the official call for a 7th grade parent to lead the dance committee. Also, it is time to look for parents that would like to lead **next year's 8th grade Washington D.C. Trip**. Please contact Cindy Giove at [cgiove@newcastle.k12.ca.us](mailto:cgiove@newcastle.k12.ca.us) if you can help.

**Yearbooks on Sale!** - Capture this year's memories. To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click [www.buytheyearbook.com](http://www.buytheyearbook.com) and use our school code **708961**. Spring pictures are scheduled for February 14th. Spring pictures will ensure that all of our new students are included in our yearbook.

**Placer Union High School District Open Enrollment/Intradistrict Transfer Policy** - Any parent wishing to transfer a student outside of their normal attendance area, must apply by January 31, 2023. Click [HERE](#) for information.

**Knights Cafe'** - Please take a minute to read over and fill out the **Free & Reduced form so we can receive funding through those applications**. All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). January Menu [HERE](#)

#### **Community Partners:**

[Newcastle DC Trip Crab Feed](#) - Come to support our 8th graders as they continue their fundraising journey to attend the Washington DC trip! This event is being held at the Blue Goose on February 3rd, beginning at 5:30. There will be a no-host bar, live music, dessert, and raffles.

[California State Parks Pass](#) - California State Park Adventure Pass provides free entry for **fourth graders and their families** at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Mid-Placer Little League \(MPLL\)](#) is gearing up for the 2023 Spring season. If you have any questions, please reach out to Cara Schwindt, Secretary/Registrar. (360) 448-0067.

[Sacramento Water Polo Flyer](#) - For more information contact [www.SacPolo.com](http://www.SacPolo.com) or Coach Tina @ [Coach.themphill@gmail.com](mailto:Coach.themphill@gmail.com)

\*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.



1/19 - PTC Meeting

1/23 - Winter Enrichment classes begin

1/26 - SOTM Assembly  
1/27 - Anti-bullying Assembly grades K-6  
2/6 - Fitness Testing begins grades 5 & 7  
2/9 - Site Council  
2/10 - Safety Drill  
2/13 - Book Fair Open  
2/13 - 2/17 - Kindness Week  
2/14 - Spring Pictures  
2/16 - PTC  
2/20 - 2/24 - February Break - NO SCHOOL  
2/27 - Spring Conference Sign-Ups  
3/2 - Read Across America  
3/2 - SOTM Assembly (for February)  
3/3 - End of Tri 2  
3/3 - Tri 2 Awards Assembly grades 4-8  
3/3 - Spring Dance grades 6-8

### **Ongoing Events:**

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

**Athletics** - Mr. Liebert, Athletic Director contact information: [dliebert@newcastle.k12.ca.us](mailto:dliebert@newcastle.k12.ca.us).

**Girls Volleyball** - Coach Cirbie [ckrslovic@newcastle.k12.ca.us](mailto:ckrslovic@newcastle.k12.ca.us) League Schedule [HERE](#).

**CA Department of Public Health Alert** - Rainbow fentanyl! [HERE](#)

**COVID Testing** - Newcastle continues to provide COVID testing for our students. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

**Scouts** - Programs available for all ages. If interested, contact Sarah Gillmore – [sarahgillmore@gmail.com](mailto:sarahgillmore@gmail.com)  
Text/call 530-305-2505

**Traffic** - Thank you for your continued support!

First bell is 7:55 am; Pick-up for grades 1-8 is **1:35 on** Monday and **2:35** Tuesday - Friday. Click [HERE](#) for a map of the lower campus pick-up route. We appreciate your support.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

***GO KNIGHTS!***